



AUTOMOBILE • AEROSPACE • AGRICULTURAL IMPLEMENT WORKERS of AMERICA (UAW)

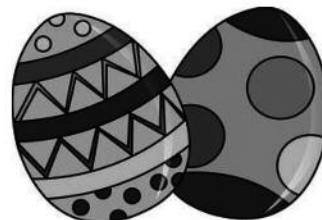
# LOCAL 974 NEWS

REPRESENTING WORKERS AT – CATERPILLAR, TAZEWEILL MACHINE, NORFORGE, CITY OF DELAVAN,  
MASON CITY PUBLIC WORKERS & POLICE DEPARTMENT & VILLAGE OF SOUTH PEKIN PUBLIC WORKS

VOL 65.1 • APRIL 2017

*UAW Local 974*

## EASTER EGG HUNT



*Saturday, April 8, 2017*

*10:00 a.m. – Rain or Shine*

*Local 974 Union Hall  
3025 Springfield Road, East Peoria*

*(Four age groups – ages 1-12)*

**BRING YOUR OWN BASKETS**



**GREAT FUN FOR EVERYONE!**

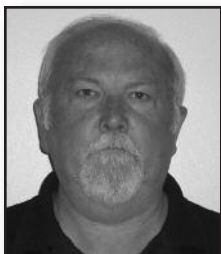
*Come on parents and grandparents, bring the kids out and have fun.*

*For more information call (309) 694-3151*

*Sponsored by:*

*Peoria Area CAP Committee  
Heather Henninger Scholarship Committee  
UAW Local 974 Retirees*





## PRESIDENT'S REPORT

*RANDY SMITH, President* \_\_\_\_\_

Hopefully when you read this we have a new contract. It's been a long struggle to get what is fair to the members. In all the meetings with the company the Policy Council has kept what issues the membership's priorities were.

Hopefully 2017 is a better year for all of us. For everyone who helped out during this time of negotiations thanks for all you've done.

Don't forget to bring your kids and grandkids to the Easter Egg Hunt. Also, in April make sure you get out and vote to support people who support our values in the local elections. Check our website for the rest of the activities going on in the local.

We had a big crowd turnout for the bowling tournament. Thanks to everyone for supporting this great event.

**Remember we are stronger when we are together!**

Randy

## UAW LOCAL 974 EXECUTIVE BOARD

### President

Randy Smith

### Executive Vice-President

Bobby Koller

### Second Vice-President

John Arnold

### Chair. of Insurance & Benefits

Tommy Rodts

### Chair. of Bargaining Committee

Dave Neulinger

### Financial Secretary-Treasurer

Greg Larson

### Recording Secretary

Kevin Peterson

### Sergeant-At-Arms

Jennifer Hund

### Guide

Matthew Harrison

### Trustee

Randy Diehl

### Trustee

Kimberley D. Robinson

### Trustee

Judy Poulsen

### Cap Chairman

James Tabor

### TTT Member-At-Large

Dominic "Nic" Eads

### TBU Member-At-Large

(Open)

### Mapleton Member-At-Large

(Open)

### Morton Member-At-Large

Melissa Bugg

### Tech Center Member-At-Large

Rodney Arms

### Mossville Member-At-Large

Marcia McCann

### Skilled Trades Member-At-Large

Harry Thompson, Jr.

### SPBU (CPM) Member-At-Large

(Open)

### Plantwide Safety Chairman

(Open)

### Retiree's Chapter President

Jane Evans

### Bargaining Chairman – Norforge

(Open)

### Bargaining Chair. – Tazewell Machine

Nick Kneip

### Bargaining Chair. – City of Delavan



Travis Sundell

### Bargain. Chair. – Mason City PW

Michele Whitehead

### Bargain. Chair. – Mason City PD

Russell Willis

### 2017 UAW RED CROSS BLOOD DRIVES

**12:00 A.M. --- 5:00 P.M.**

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Monday – January 30, 2017

Monday – March 27, 2017

Monday, May 22, 2017

Monday – July 24, 2017



Monday – September 25, 2017

Monday – November 20, 2017

For an appointment, please call Jane at (309) 264-2292 or go to [redcrossblood.org](http://redcrossblood.org)

The above dates have been selected by Laura Gray, Donor Recruitment Representative, American Red Cross, and is subject to change if the hall is unavailable on any of these dates.

UAW Local 974 Retirees  
Jane Evans, Blood Drive Coordinator

# BARGAINING CHAIRMAN'S REPORT

DAVE NEULINGER \_\_\_\_\_

I hope that by the time you read this article we have ratified a new contract that we can all live with.

We opened negotiations with the company on January 4th; we did local negotiations from January 16th to January 26th and reconvened on February 1st to open Central negotiations.

As of February 23, 2016 we have 7 discharges, 6 suspensions and 10 issue cases in the backlog.

Our layoff recall list has been exhausted and Mapleton and Morton are now hiring.

Thank you for the great turnout for the Annual Bowling Tournament held on February 4th. Everyone had a good time and the proceeds go to the Heather Henninger Scholarship Fund.

Bring the kids to the hall on April 8th for the Easter Egg Hunt. They will enjoy it.

In closing, Solidarity is alive and well in the shop. From the huge turnout for the Strike Authorization vote that passed by 93% to the large numbers of red shirts being worn.

***LET'S KEEP IT UP!***

In Solidarity,  
Dave Neulinger

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## INSURANCE & BENEFITS REPORT

TOMMY RODTS \_\_\_\_\_

The Health Risk Assessment must be done by March 31st!!

Pekin Hospital has changed to Unity Point Health of Pekin. I contacted the Health Insurance navigator for Unity Point Health and he assured me that all previous contracts with all insurance companies will still be valid. You should always check with your insurance provider to make sure that services will be covered before you go in for any office visits, testing procedures, etc.

You may have received something in the mail about Castlight. This is a tool for you to use to compare quality, cost and locations of doctors for whatever medical care you need. You can contact Castlight at 1-866-960-7036 or at [www.uscastlighthealth.com](http://www.uscastlighthealth.com).

I have had a few members stop by with concern about medical facilities charging upfront fees and then billing your insurance. So they would like everyone to know to always check your bills, statements, add explanation of benefits to ensure that overpayments have not accrued. Optimum RX (our new prescription insurance provider) has been sending out overpayment checks, you can cash them.

Tom Rodts, Insurance & Benefits Rep.

### RETIREES • Medicare Reimbursement

From time to time, I remind our retirees about the Medicare Part B reimbursement portion of our plan. If you or your spouse are medicare age, 65, and enrolled for Medicare Part A & B, you are also eligible for reimbursement of the Part B Premium. The **Plan will reimburse your premium up to \$99.50**. You must contact Hewitt at 1-877-228-4010 to enroll for the reimbursement, both the member and spouse are eligible.





## THE EDITOR'S DESK

RICK CORBIN —————

With all the news that Caterpillar may have mis-stepped by shifting profits overseas to avoid paying taxes on the profits.

This has been quite a shock to not only Caterpillar employees, but also the public at large that has generally trusted Caterpillar to hold them to a higher standard of business behavior.

With all this being said, at this point the company has been charged with nothing illegal.

As a retired employee of the company, I was as surprised as anybody when this became public in the media. With having said that, no employee or former employee should be rejoicing over Caterpillars problem. One thing I fear is that the company may fix their attention on this issue and put off looking at bringing back some of our laid off employees and putting them back to work. This is the bigger issue to me.

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## TWENTY IS TOO MANY

JERRY F. BROWN —————

The Veterans Administration created the office of Suicide Prevention in 2007. This office is in the forefront on conducting research, and implementing best practices for awareness and prevention. It also is building nonprofit and corporate partnerships in the fight against veteran suicide.

This year the DAV examined the records of 55 million nationwide veterans from 1979 to 2014. This research provided the most extensive data to date on veteran suicide. This study shows that:

**It is a fact, that regardless of age, era or gender, on average  
20 US Veterans die by suicide every day.**

Ongoing research is beneficial in that it reveals that the 18 to 29 year olds have very high rates of suicide. Also 65% of all veteran suicides are over the age of 50. Also women veterans have much higher rates of suicide than civilian women. The study also revealed a very important fact:

**Of the 20 veterans that die daily, 14 have not contacted the VA.**

Brothers and Sisters the VA can't help if they don't know that you need help. We truly are OUR BROTHERS KEEPER. We all must be vigilant and care for the veteran who has born the battle.

**Send them to the VA. Let's get the 20 down to ZERO.  
AND ANOTHER THING:**

On a daily basis lawmakers in Washington, D.C., make decisions impacting the health and welfare of veterans, Yet only 18% of Congress and 1% of their staff members have served in the military. Astonishingly 99% of Capitol Hill staff has no military experience, yet more than 60% of the annual budget is related to military service in some way. **VOTE!**

Jerry F. Brown  
UAW Local 974  
Veterans Committee



# SCHOLARSHIP COMMITTEE CHAIRMAN

KEVIN PETERSON II \_\_\_\_\_

Greetings Bowlers,

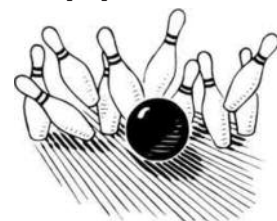
I would like to thank everyone that showed up, participated or helped sponsor our 18th Annual 9-Pin No Tap Bowling Tournament which is sponsored by the UAW Local 974 Heather Henniger Scholarship Committee.

I wish to give special thanks to the following for making this event possible, Sunset Lanes, Stephens, Fiddes, Mc Gill & Associates, Heartland Vision, Silver Bullet, Kep's Sports Bar & Grill, Koch Street Bar & Grill, The Boardwalk, Bass Pro, New Twist, Peoria Area CAP, Country Saloon, Carrigan's Pub, Gene Mabee, Jim Tabor, Jack & Jane Evans, Gary Hall, Dale Cassel, Marcia Mc Cann, J.C. Zimmerman, Judy Poulsen and Tommy Rodts. (I hope I didn't forget anyone). Please thank these people and visit these establishments. It is because of all of you that we are able to help our children and grandchildren become successful, productive and happy members of society by helping them pay for college with scholarships that we give out every year.

To date we have awarded \$176, 950.00 to hard working, well deserving students. We plan to continue this for many years to come. So, please plan to attend one or all of the fundraisers put on by the Scholarship Committee this year. These events include Bags Tournaments, the Die Cast & Toy Shows, Arts & Crafts Shows and our Annual Golf Outing. Look for the event dates and times in the local newspaper or on our website at [www.uawlocal974.org](http://www.uawlocal974.org).

In Solidarity,

Kevin Peterson II  
Scholarship Committee Chairman



## FINANCIAL REPORT FOR APRIL 2017 ISSUE FINANCIAL SECRETARY-TREASURER GREG LARSON

| JANUARY 2017                     |            |
|----------------------------------|------------|
| Income                           | 157,098.47 |
| Expenditures                     | 153,410.97 |
| Excess Of Income over Expense    | 3,687.50   |
| Regular Dues received on:        | 2,476      |
| <b>PER CAPITA TAXES:</b>         |            |
| International Union UAW          | 77,092.87  |
| CAP Council                      | 4,118.69   |
| CAT Council                      | 3,067.47   |
| Labor Council of West Central IL | 184.00     |
| Retirees Dues PCT                | 111.15     |
| Ag Imp Council                   | 96.48      |
| IPS Council Pooled Arb Fund      | 5.12       |
| TOTAL:                           | 84,675.78  |

| FEBRUARY 2017                    |            |
|----------------------------------|------------|
| Income                           | 172,797.32 |
| Expenditures                     | 178,658.72 |
| Excess of Expense over Income    | -5,861.40  |
| Regular Dues received on:        | 2,495      |
| <b>PER CAPITA TAXES:</b>         |            |
| International Union UAW          | 79,641.42  |
| CAP Council                      | 4,255.04   |
| CAT Council                      | 3,144.90   |
| Retirees Dues PCT                | 573.30     |
| Ag Imp Council                   | 96.96      |
| Labor Council of West Central IL | 184.00     |
| IPS Council Pooled Arb Fund      | 9.27       |
| TOTAL:                           | 87,904.89  |

kcn/opciu#9/aff-cio/clc





**All proceeds go to the  
Heather Henninger Scholarship Fund**

# Spring Die Cast & Toy Sale

**SATURDAY, APRIL 15, 2017**

**LOCAL 974 UAW UNION HALL**

**3025 Springfield Road, East Peoria, Illinois**

*Door Prizes*

**9:00 a.m. – 2:00 p.m. • ADMISSION \$1.00**

*Event sponsored by:*

*The UAW Local 974 Heather Henninger Scholarship Fund Committee*

*For more information: Randy Smith: (309) 694-3151*



## Die Cast and Toy Sale

April 15, 2017

### REGISTRATION FORM

Exhibitor's Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

e-mail \_\_\_\_\_

Number of tables @ \$10.00 each \_\_\_\_\_

Make check payable to: "Local 974 UAW"

Mail Registration Form and check to:

UAW Local 974, 3025 Springfield Rd, East Peoria IL 61611

**Registration Deadline: April 7, 2017**

( ) Check here if you would be willing to donate an item for use in a door prize drawing during the show.

Exhibitor is responsible for collecting and paying all appropriate sales taxes.

Tables are reserved in order of payment.

#### **RELEASE**

I hereby release the UAW or any persons involved with this show from any claims for damage, loss or injury. I understand that insurance for these problems is my responsibility. I agree to abide by rules and regulations needed to make this event a success.

Exhibitor's Signature \_\_\_\_\_



## Remembering Our Brothers and Sisters

### January

|                         |   |          |
|-------------------------|---|----------|
| Donald D. Hibbs         | R | 01/01/17 |
| Gerald C. Ashby         | R | 01/03/17 |
| Donald A. Forrest       | R | 01/06/17 |
| Darryl K. Worley        | A | 01/06/17 |
| Joseph S. Costa         | R | 01/08/17 |
| Thomas C. Rowley        | R | 01/09/17 |
| Donnie L. Montgomery    | R | 01/10/17 |
| Wilda L. Smith          | R | 01/10/17 |
| Junior H. Sullins       | R | 01/10/17 |
| Thurman T. Jackson      | R | 01/11/17 |
| John A. Crouch Jr.      | R | 01/12/17 |
| John R. Egli            | R | 01/15/17 |
| Otis C. Sanders         | R | 01/15/17 |
| Denis V. Waldschmidt    | R | 01/17/17 |
| William A. Vanderheiden | R | 01/17/17 |
| Donald R. Lingle        | R | 01/17/17 |
| Talma P. Parham         | R | 01/18/17 |
| Roy V. Graves           | R | 01/22/17 |
| Donald R. Higdon        | R | 01/22/17 |
| Harlen B. Duckwiler     | R | 01/24/17 |
| John C. Prescott        | R | 01/24/17 |
| George F. Simpson Sr.   | R | 01/25/17 |
| Arthur C. Tucker        | R | 01/26/17 |
| Eugene C. Johnson       | R | 01/28/17 |
| John Estes              | R | 01/30/17 |
| Rene M. Knapp           | R | 01/31/17 |

### February

|                    |   |          |
|--------------------|---|----------|
| Thomas R. Prayne   | R | 02/01/17 |
| Donald W. Da Vault | R | 02/06/17 |
| Jimmie Kirby       | R | 02/07/17 |
| James E. Eldridge  | R | 02/10/17 |
| Larry W. Ernst     | R | 02/10/17 |
| Lionel M. Maquet   | R | 02/10/17 |
| Francis L. Schupp  | R | 02/12/17 |
| Charles W. Denny   | R | 02/15/17 |
| Joe C. Williamson  | R | 02/24/17 |
| Kenneth W. Fleeman | R | 02/24/17 |
| Ralph H. Kneer     | R | 02/24/17 |
| Jack R. Bane       | R | 02/25/17 |
| James D. Kendall   | R | 02/26/17 |
| Edward G. Lightle  | R | 02/26/17 |

*Please notify us when one of our active or  
retired members passes away.*

*We do not receive this information  
from the company.*

### In Loving Memory

*On behalf of the Officers, Members and Retirees of Local 974, may  
we offer our deepest condolences to the families of our brothers  
and sisters who have recently passed away. May God comfort all of  
you in your loss.*

## RETIREEES CHAPTER UAW LOCAL 974

### WED. POTLUCKS – APRIL 19 & MAY 17

We invite and encourage all the new Retirees to join us  
for dinner and Bingo after the meeting.

*(Please bring your own table service.)*

We also encourage the spouses of deceased members of  
Local 974 to join us. Surviving spouses are Associate  
Members of our Retiree Chapter and we invite you to  
participate in our activities.

### BUS TRIPS



**Tuesday, April 25th – Catfish Bend**

**Tuesday, May 23rd – Jumer's Rock Island**

For questions concerning the trips call

**Velma Walton at 694-3151.**

### HOW CAN I JOIN THE RETIREE CLUB?

Upon retirement Local 974 members in good standing  
are encouraged to register at the Dues Office to become  
Chapter members. Retirees and their spouses are  
welcome and encouraged to attend the Retiree Chapter  
Meetings and activities.

We have a Potluck the third Wednesday of every  
month – meat, coffee and doughnuts are furnished. A  
variety of other activities are planned at various times  
throughout the year.

To assist in financing these activities a \$3.00 per month  
voluntary membership dues can be established at the  
Dues Office. The largest portion of the dues dollars goes  
to the International Retired Workers Advisory Council  
which is concerned with retired workers programs and  
policies and other matters that affect the welfare of  
retired workers.

**Contact Retirees' Officers at 309/694-3151**

Jane R. Evans, President

Velma Walton, First Vice President

James W. Tabor, Second Vice President

Richard "Jack" Evans, Recording Secretary

Gary E. Hall, Sergeant-At-Arms

Thomas J. Bencher, Financial Secretary

Raymond "Dale" Cassel, Guide

David Blumenstock, Trustee

Steven C. Adams, Trustee

John Bainbridge, Trustee



# HeartlandVision

**For All UAW 974 Members**  
Heartland Vision is an in Network Provider  
for our new Vision Insurance, VSP

| SERVICE   | Includes VSP Discount for Members |
|---|-----------------------------------|
| COMPREHENSIVE EYE EXAM                                | \$40.00                           |
| FRAME   | \$34.00                           |
| DESIGNER FRAMES (frames with retail price over \$100) | 30% OFF RETAIL                    |
| <b>LENSES:</b>  | <b>MEMBERS</b>                    |
| SINGLE VISION   | \$40.00                           |
| LINE BIFOCAL  | \$65.00                           |
| LINE TRIFOCAL   | \$85.00                           |
| <b>PROGRESSIVE LENSES:</b>                            | <b>MEMBERS</b>                    |
| BASIC PAL   | \$110.00                          |
| PREMIUM PAL   | \$170.00                          |
| ULTRA PREMIUM PAL                                     | \$225.00                          |
| ALL OTHER PAL   | RETAIL 20%                        |

| SERVICE  | MEMBERS |
|--|---------|
| <b>EYEGLASS LENS OPTION:</b>                   |         |
| HI-INDEX 1.60 (thinner lens)                   | \$50.00 |
| HI-INDEX 1.67 (ultra thin lens)                | \$95.00 |
| POLYCARBONATE (impact resistant)               | \$30.00 |
| TRANSITION LENSES (darken and lighten)         | \$80.00 |
| POLARIZED SUNGLASS LENSES                      | \$65.00 |
| TEFLON CLEAR COAT WITH ANTI-REFLECTIVE COATING | \$89.00 |
| ZEISS ANTI-REFLECTIVE COATING                  | \$75.00 |

PRICES SUBJECT TO CHANGE.

**HEARTLAND  
VISION  
NETWORK  
PREFERRED  
PROVIDER!**

## HEARTLAND VISION – PEORIA'S UNION SHOP OPTICAL PROVIDER

*Call Heartland Vision to set up an appointment and have them verify your eligibility.*

**2524 W. Farrelly Ave. (Next to Avanti's) • PEORIA, IL 309.681.4679 • [www.heartlandvision.com](http://www.heartlandvision.com)**

This discount schedule can be used with our insurance with VSP.

HEARTLAND VISION also accepts your old insurance plan for members who retired before 1992.

**VSP  
PROVIDER  
RECOMMENDED  
BY  
UAW 974**

# UAW MEMBERS

## SAVE HUNDREDS ON CEMETERY MONUMENTS

CURRENT AND RETIRED UAW MEMBERS SHOW US YOUR UAW MEMBERSHIP CARD AND RECEIVE A 5% TO 10%  
DISCOUNT ON THE PURCHASE OF A MONUMENT

**VISIT EITHER LOCATION**

### PEORIA MONUMENT CO.

3701-A N. SHERIDAN + PEORIA, IL

**309.682.9858**

(CORNER OF  
SHERIDAN & WAR MEMORIAL)

### MCAVOY MONUMENT CO.

431 HENRIETTA + PEKIN, IL

**309.346.0866**

(CORNER OF  
FIFTH AND HENRIETTA)

MON. - FRI. 9:00A.M. - 5:00P.M. & SAT, 9:00A.M. - 12:00 NOON

PAID ADVERTISEMENT



# UAW CALENDAR OF EVENTS

## APRIL 2017

Sat 8 **EASTER EGG HUNT** 10:00am (Rain or Shine)  
 Sun 9 **Exec Board Meeting** 11:00am  
 Sun 9 **General Council Meeting** 1:00pm  
 Fri 14 **Good Friday**  
 Sat 15 **Spring Die Cast & Toy Sale** 9:00am - 2:00pm  
 Sun 16 **Easter**  
 Wed 19 **Retiree's Chapter Mtg & Dinner** 11:30am  
 Thu 20 **Safety Council Mtgs** 8:00 / 12:00 / 4:00pm  
 Tue 25 **Catfish Bend Casino Bus Trip** 8:00am  
 Thu 27 **Steward Council Mtgs** 8:00 / 1:00 / 4:00pm

## MAY 2017

Mon 1 **Newsletter Deadline** (June Paper)  
 Sun 14 **Mother's Day - (All Meetings Cancelled)**  
 Wed 17 **Retiree's Chapter Mtg & Dinner** 11:30am  
 Thu 18 **Safety Council Mtgs** 8:00 / 12:00 / 4:00pm  
 Tue 23 **Jumer's Rock Island Trip** 8:00am  
 Thu 25 **Steward Council Mtgs** 8:00 / 12:00 / 4:00pm  
 Mon 29 **Memorial Day (Union Hall Closed)**



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Caring.**

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(309) 647-0920

**BLOOMINGTON • 211 S. Prospect, Ste. 14**  
(309) 451-4312

**EAST PEORIA • 103 River Rd., Ste. C**  
(309) 966-2697

**If you are a CAT retiree or current CAT employee with United Healthcare Insurance,  
CALL TODAY for an appointment to find out if you may qualify for hearing aids with no out of pocket expense!!**



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ATTORNEYS AT LAW

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PAID ADVERTISEMENT

**IF WE DON'T HAVE YOUR E-MAIL ADDRESS, PLEASE CALL THE OFFICE AT 694-3151 AND GIVE A SECRETARY THE ADDRESS SO THAT YOU CAN KEEP CURRENT ON EVERYTHING GOING ON.**



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**309.688.4484**

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## MISCELLANEOUS

Hank Williams Sr. Mothers best  
flour shows. 70 shows, 17 hours  
on MP3 C.D. \$10.00  
309-467-3284

## WANTED

Upper arm for Delta scroll saw  
Model 4050 Seria K9316.  
309-266-9870

## CHANGE OF ADDRESS FORM

NAME: \_\_\_\_\_ BADGE # \_\_\_\_\_

NEW ADDRESS: \_\_\_\_\_

Phone (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Please check: Active \_\_\_\_\_ Retired \_\_\_\_\_ Disability – Laid off (date) \_\_\_\_\_

Please check: Supplemental \_\_\_\_\_ Competitive Wage \_\_\_\_\_ Full Time \_\_\_\_\_

PLEASE RETURN FORM TO LOCAL 974, UAW, 3025 SPRINGFIELD RD., EAST PEORIA, IL 61611

## Local 974 News – Classified Ads

**LIMIT 16 WORDS PER AD – ONE (1) AD PER ISSUE – DEADLINE: 1ST OF THE MONTH**

Ads should be submitted to UAW Local 974,  
3025 Springfield Road, East Peoria, IL 61611-4801. No ads will be accepted on the telephone.  
Ads will be accepted ONLY when they are submitted on this form.

Name \_\_\_\_\_ Badge No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone Number with Area Code ( \_\_\_\_\_ ) \_\_\_\_\_

PLEASE CIRCLE TYPE OF AD:

Automotive      Clothing      Household Goods      Lost and Found      Miscellaneous      Pets  
Opportunity      Real Estate      Rentals      Services      Sporting Goods      Wanted  
**ONE WORD PER SPACE ONLY!!**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



*Recent tornado damage at our Ottawa, Illinois Center*



AUTOMOBILE • AEROSPACE • AGRICULTURAL IMPLEMENT WORKERS  
of AMERICA (UAW), LOCAL UNION 974

## LOCAL 974 NEWS

REPRESENTING WORKERS AT  
CATERPILLAR, TAZEWEILL MACHINE, NORFORGE,  
CITY OF DELAVAN, MASON CITY PUBLIC WORKERS & POLICE DEPT. &  
VILLAGE OF SOUTH PEKIN PUBLIC WORKS

3025 Springfield Road, East Peoria, Illinois 61611

(309) 694-3151 [www.uawlocal974.org](http://www.uawlocal974.org)

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Local 974, 3025 Springfield Road, East Peoria, Illinois 61611.

Postage paid at Peoria, IL.

**POSTMASTER:** Send change of address notices on Form 3579  
to Local 974, UAW, 3025 Springfield Rd., East Peoria, Illinois 61611

## ATTENTION

THE LAW OFFICE OF STEPHENS FIDDES MCGILL & ASSOCIATES, P.C. IS NOW REPRESENTING CLIENTS FOR:

- Asbestos Exposure
- Mesothelioma/Cancer
- Stryker Hip Implants
- Pradaxa Drug Cases



G. Douglas Stephens



Gordon M. Fiddes



Norman L. McGill



Sharbel A. Rantisi

Our firm has successfully represented **thousands** of UAW members and their dependants in their personal injury, wrongful death, and/or worker's compensation cases, and has recovered **millions** of dollars for injuries and lost wages. **No fees/cost until you win!**

Our firm has attorneys on staff who concentrate in:

- Bankruptcy
- Estate Administration and Probate
- Wills and Trusts
- DUI and Driver's License Reinstatement
- Criminal Law: Felonies and Misdemeanors

**ALL AT REDUCED FEES FOR UAW MEMBERS  
AND THEIR DEPENDENTS!**

**PRE-PAID LEGAL PLANS ACCEPTED**

**Denied Social Security Disability?** Don't Give Up! Our attorneys can analyze your case **free of charge**. There is never a fee unless you win.

**STEPHENS FIDDES MCGILL & ASSOCIATES, P.C.**

Attorneys for the Injured

Peoria: (309) 637-2667

Pekin: (309) 353-5297



**UAW AMALGAMATED LOCAL 974  
NOTICE OF NOMINATIONS FOR TRIENNIAL ELECTION**

**NOMINATIONS WILL OPEN ON FRIDAY, MARCH 31, 2017 AT 8:00 A.M. AND CLOSE ON THURSDAY, APRIL 6, 2017 AT 4:30 P.M. FOR THE FOLLOWING AMALGAMATED LOCAL 974 OFFICES:**

**PRESIDENT  
EXECUTIVE VICE-PRESIDENT  
SECOND VICE-PRESIDENT  
RECORDING SECRETARY  
FINANCIAL SECRETARY TREASURER  
PLANT WIDE SAFETY CHAIRMAN**

**THREE (3) TRUSTEES  
SERGEANT-AT-ARMS  
GUIDE  
CHAIRMAN OF INSURANCE & BENEFITS  
UNIT BARGAINING COMMITTEE CHAIRMEN**

**Elected Unit Bargaining Committee Chairmen are automatic Members-at-Large to the Executive Board. Nominations will also open for the following Executive Board Member-at-Large positions, (1) from each Grievance Division as follows, including (1) Member-at-Large from Skilled Trades:**

**East Peoria Prime Product Division  
Cast Metals/Seals Organization (Mapleton)  
Technical Services Division  
Specialty Products**

**East Peoria Transmissions  
East Peoria Undercarriage  
Global Distribution Center (Morton)  
Skilled Trades – (1 Plantwide)**

**Nominations will be open for 16 CAP Delegates, and for Unit and Divisional Grievance Committeemen.**

**GRIEVANCE DIVISION COMMITTEEMEN:**

**Four (4) to be elected from EACH:**

**East Peoria Prime Product**

**1 – 1<sup>st</sup> shift from Building SS  
1 – 1<sup>st</sup> shift Building LL/NN  
1 – Other than 1<sup>st</sup> shift Building SS  
1 – Other than 1<sup>st</sup> shift Building LL/NN**

**Cast Metals/Seal Organization (Map)**

**1 – 1<sup>st</sup> shift (CMO)  
1 – 1<sup>st</sup> shift (Seals)  
1 – 2<sup>nd</sup> shift (CMO/Seals)  
1 – 3<sup>rd</sup> shift (CMO/Seals)**

**Three (3) to be elected from EACH:**

**Morton (Global Distribution Center)**

**1 – 1<sup>st</sup> shift  
1 – Other than 1<sup>st</sup> shift  
1 - Any shift**

**East Peoria Transmissions  
(Bldgs KK, HH, LPP, MM2)**

**1 – 1<sup>st</sup> shift  
1 – Other than 1<sup>st</sup> shift  
1 - Any shift**

**Two (2) to be elected from EACH:**

**East Peoria Undercarriage  
(Bldgs BB, EE, GG & HH)**

**1 – 1<sup>st</sup> shift  
1 – Other than 1<sup>st</sup> Shift**

**Technical Services Div (Tech Ctr & PPG)**

**2 – Any Shift**

**Specialty Products (Mossville & Peoria)**

**2 – Any Shift**



All Unit 1 Grievance Committeemen will automatically be entered in the Grievance Committee Chairman's election unless a withdrawal slip for Chairman is received. In the event all Committeemen withdraw from a Chairman's race, all withdrawal slips will be invalid and all members entered.

**UNIT GRIEVANCE COMMITTEEMEN:**

|                                 |   |
|---------------------------------|---|
| Unit 3, Norforge                | One (1) opening:<br>(1) Bargaining Committee Chairman |
| Unit 4, Tazewell Machine        | One (1) opening:<br>(1) Bargaining Committee Chairman |
| Unit 6, City of Delavan         | One (1) opening:<br>(1) Bargaining Committee Chairman |
| Unit 9, Mason City Public Works | One (1) opening:<br>(1) Bargaining Committee Chairman |
| Unit 10, Mason City Police      | One (1) opening:<br>(1) Bargaining Committee Chairman |
| Unit 12, Village of South Pekin | One (1) opening:<br>(1) Bargaining Committee Chairman |

**ALL NOMINATION FORMS MUST BE NOTARIZED UNLESS PERSONALLY HANDED TO AN ELECTION COMMITTEE OFFICER. PRINTED NAMES ON THE NOMINATION FORM SHOULD REFLECT HOW THE CANDIDATES WISH THEIR NAMES TO APPEAR ON THE BALLOT.**

**NOMINATIONS WILL BE ACCEPTED DURING NORMAL BUSINESS HOURS AT THE AMALGAMATED UAW LOCAL 974 UNION HALL (8:00 A.M. TO 4:30 P.M.).**

**LAST WITHDRAWAL DATE: TUESDAY, APRIL 11, 2017 AT 4:30 P.M. AT WHICH TIME A MEETING WILL BE HELD ON TUESDAY, APRIL 11, 2017 AT 4:30 P.M. TO DRAW FOR POSITION AND REVIEW ELECTION RULES.**

**RULES:** In order to qualify for candidacy in the coming election, the following rules must be complied with:

1. Candidates must be able to comply with eligibility requirements of the International Constitution and the Local bylaws.
2. Candidates for all offices must work in their respective Divisions at time of acceptance and shall so indicate on their acceptance form.
3. Candidates or their designated representatives, who must be a member in good standing, will be permitted to draw for position if they so desire.
4. No member will be permitted to accept nominations for more than one (1) Executive Office.
5. Withdrawal of nominations will be limited to three (3) working days following close of nominations.

**ELECTION WILL BE HELD TUESDAY, MAY 2, 2017 FROM 6:00 A.M. TO 7:00 P.M.**

**Pam Newman, Chairman  
UAW Local 974 Election Committee**